

**Goold Patterson  
Ales Roadhouse & Day**  
ATTORNEYS AT LAW

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E. BRUCE JORGENSEN  
NELSON L. COHEN  
RICHARD D. BROWN  
GREG B. WALKER  
DOUGLAS L. MONSON

February 12, 2003

Lois Brown  
Steamboat Creek Development  
1380 Greg Street, Suite 231  
Sparks, Nevada 89431

Re: **TRADE CENTER MAINTENANCE ASSOCIATION - R.A. FILE**

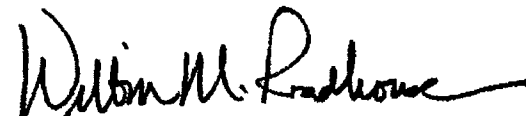
Dear Lois:

Enclosed for your records, and for you to forward to the Association's Resident Agent for retention thereby, are originals of the following documents:

1. Nevada Secretary of State's *Corporate Charter* for Trade Center Maintenance Association;
2. certified copy of the *Articles of Incorporation*, filed in the office of the Nevada Secretary of State on February 11, 2003;
3. file stamped copy of the *Certificate of Acceptance of Appointment* of Goold Patterson Ales Roadhouse & Day, as the Association's Resident Agent; and
4. *Initial List of Officers, Directors and Resident Agent* (**please fill-out and sign the Initial List where noted and timely provide the executed List to us as the association's Resident Agent for filing with the Nevada Secretary of State**).

Lois, it has been a pleasure assisting you with regard to this matter. If I may be of any further assistance, do not hesitate to call.

Yours sincerely,

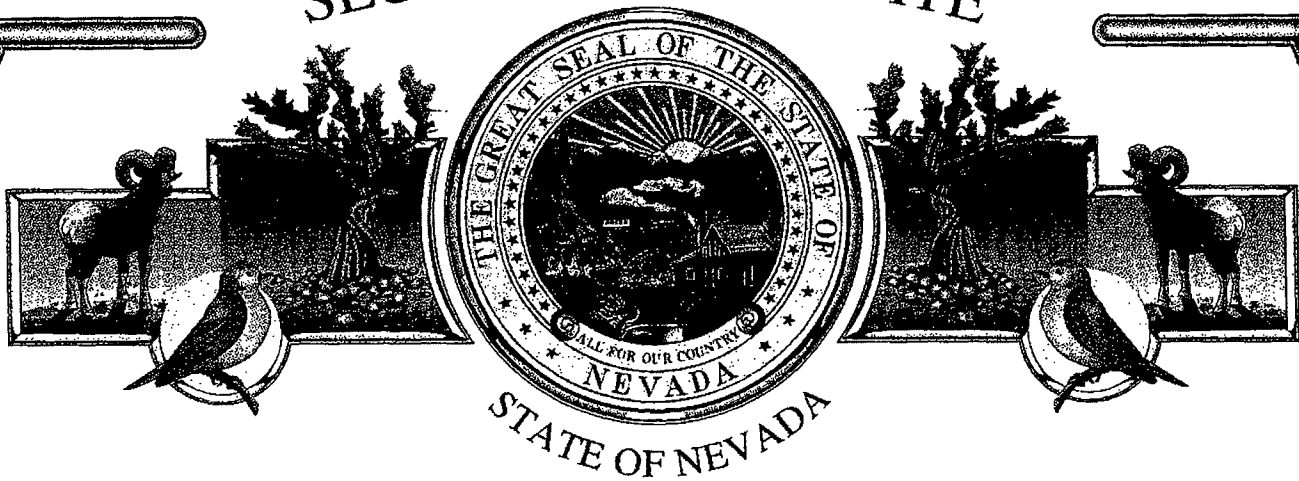


WILBUR M. ROADHOUSE

WMR:jl  
Enclosures

(WMR/1547.3/Brown.ltr1.wpd)

# SECRETARY OF STATE



## CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **TRADE CENTER MAINTENANCE ASSOCIATION** did on **February 11, 2003**, file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, on **February 11, 2003**.



*Dean Heller*

DEAN HELLER  
Secretary of State

By *Marci Colton*  
Certification Clerk



DEAN HELLER  
Secretary of State

202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 5708



Office Use Only:

FILED # C325403

FEB 11 2003

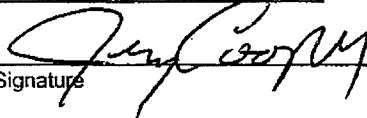
IN THE OFFICE OF  
*Dean Heller*  
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

1. <b>Name of Corporation:</b>	Trade Center Maintenance Association				
2. <b>Resident Agent Name and Street Address:</b> <small>(must be a Nevada address where process may be served)</small>	6000 Patterson Aves Roadhouse & Day Name 4496 South Pecos Road Las Vegas, NEVADA 89121 Physical Street Address City State Zip Code Additional Mailing Address City State Zip Code				
3. <b>Names, Addresses, Number of Board of Directors/Trustees:</b>	The First Board of Directors/Trustees shall consist of <u>3</u> members whose names and addresses are as follows: 1. Lois T. Brown; Steamboat Creek Development, Inc. Name 1380 Grea Street #231 Sparks NV 89431 Street Address City State Zip Code 2. Charlie Carter; Di Loreto South Truckee Meadows Name 500 Damonk Ranch Pkwy #703 Reno NV 89511 Street Address City State Zip Code 3. Jerry Cooper; BDM Development Name 1644 Glen Oaks Drive Reno NV 89523 Street Address City State Zip Code 4. Name Street Address City State Zip Code				
4. <b>Purpose:</b>	The purpose of this Corporation shall be: <u>Any and all purposes set forth in the certain</u> <del>Declarations</del> <u>Declarations of Covenants, Conditions &amp; Restrictions &amp; Reservation</u> <u>of Easements.</u>				
5. <b>Other Matters:</b> <small>(see instructions)</small>	Number of additional pages attached: <u>01</u>				
6. <b>Names, Addresses and Signatures of Incorporators:</b> <small>attach additional pages if there are more than 2 incorporators.</small>	<table border="0"> <tr> <td data-bbox="324 1396 893 1543">           Lois T. Brown            Name            1380 Grea Street #231            Street Address         </td> <td data-bbox="893 1396 1534 1543">           Lois T. Brown            Signature            Sparks NV 89431            City State Zip Code         </td> </tr> <tr> <td data-bbox="324 1543 893 1711">           Charlie Carter            Name            500 Damonk Ranch Pkwy #703            Street Address         </td> <td data-bbox="893 1543 1534 1711">           Charlie Carter            Signature            Reno NV 89511            City State Zip Code         </td> </tr> </table>	Lois T. Brown Name 1380 Grea Street #231 Street Address	Lois T. Brown Signature Sparks NV 89431 City State Zip Code	Charlie Carter Name 500 Damonk Ranch Pkwy #703 Street Address	Charlie Carter Signature Reno NV 89511 City State Zip Code
Lois T. Brown Name 1380 Grea Street #231 Street Address	Lois T. Brown Signature Sparks NV 89431 City State Zip Code				
Charlie Carter Name 500 Damonk Ranch Pkwy #703 Street Address	Charlie Carter Signature Reno NV 89511 City State Zip Code				
7. <b>Certificate of Acceptance of Appointment of Resident Agent:</b>	I hereby accept appointment as Resident Agent for the above named corporation. <u>See attached certificate</u> Authorized Signature of R.A. or On Behalf of R.A. Company Date				

6. Names, Addresses and Signatures of Incorporators: (continued)

Jerry Cooper  
Name

  
Signature

1641 Glen Oaks Drive  
Street Address

Reno  
City

, NV  
State

89523  
Zip Code

NAME: TRADE CENTER MAINTENANCE ASSOCIATION

FILE TYP/NR C 003254-2003 ST NEVADA INC ON FEB 11, 2003 FOR PERPETUAL  
STATUS: ARTICLES FILED : 02-11-03 NUMBER OF PAGES FILED: 2 MDC  
TYPE: NON-PROFIT NRS 082.006 - 082.541  
PURPOSE: ALL LEGAL ACTIVITIES  
\$25 3CC P/U

RA NBR: 143298

NO OFFICERS LISTED

ARTICLES F

RA	GOULD PATTERSON ALES ROADHOUSE & DAY	ACCEPTED	021103
	4496 SOUTH PECOS ROAD		NV 89121
FILER	GOULD PATTERSON ALES ROADHOUSE & DAY		
	4496 SOUTH PECOS ROAD		NV 89121

CMD?

PA1=MENU

PF5=END INQ

FILED # CB254-03

FEB 11 2003

IN THE OFFICE OF  
*Dean Hill*  
DEAN HILLMAN SECRETARY OF STATE

CERTIFICATE OF ACCEPTANCE  
OF  
APPOINTMENT AS RESIDENT AGENT

In the matter of: TRADE CENTER MAINTENANCE ASSOCIATION

Goold Patterson Ales Roadhouse & Day, Chtd. hereby certifies that on the date set forth below, it accepted the appointment as Resident Agent of the above-entitled non-profit corporation in accordance with Nevada Revised Statutes § 82.081.

Goold Patterson Ales Roadhouse & Day, Chtd., further certifies that the registered office in this state of said non-profit corporation is located at 4496 South Pecos Road, Las Vegas, Nevada 89121.

Dated: February 11, 2003.

GOOLD PATTERSON ALES ROADHOUSE & DAY, CHTD.

  
\_\_\_\_\_  
Wilbur M. Roadhouse, Esq.



DEAN HELLER  
Secretary of State

202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 5708

## Instructions for Initial List and Resident Agent Form

**IMPORTANT: READ ALL INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM.**

**FILING DEADLINE:** Pursuant to NRS Initial List of Officers, Directors and Resident Agent form **MUST** be filed on or before the first day of the second month following filing date. Example: If corporation filed on October 15, 1999 list must be filed by December 1, 1999.

**\*\*ATTENTION: As of August 1, 2001 the filing fee for a initial list is \$165.00. Nonprofit corporation initial lists remain at \$15.00.\*\***

TYPE or PRINT the following information on the Initial List and Resident Agent Form:

1. The **FILE NUMBER** of the entity.
2. The **NAME** of the entity **EXACTLY** as it is registered with this office.
3. The **DATE** of original filing.
4. The **STATE, TERRITORY or COUNTRY** where the entity is organized should be entered on the third line after the letter A and before the description of the entity.
5. The **FILING PERIOD** is the month and year of filing TO the month and year 12 months from that date. Example: if the entity date was 1/12/99 the filing period would be 1/1999 to 1/2000.
6. The name and address of the **RESIDENT AGENT and OTHER** names and addresses as required on the list should be entered in the boxes provided on the form.
7. The **SIGNATURE**, including his/her title and date signed **MUST** be included in the areas provided at the bottom of the form.
8. Form and applicable **FEES and PENALTIES** must be returned to the Secretary of State.

**ADDITIONAL FORMS** may be obtained through our document-on-demand service at 800-583-9486, on our website at <http://sos.state.nv.us> or by calling 775-684-5708.

**FILE STAMPED COPIES:** If you wish to have the page 2 certificate file stamped and returned, enclose a *self-addressed stamped envelope*.

**CERTIFIED COPIES:** You **must** send in the number of copies you would like certified and returned to you in addition to the original list to be filed. A filing fee of \$20.00 for each certification is required. Copies received without the required fee will be returned uncertified. The Secretary of State keeps the original filing.

**EXPEDITE FEE:** Filing may be expedited for an additional \$50.00 fee.

**NOTE:** The Las Vegas Satellite Office will only accept **expedited** filings. Regular filings must be sent to the Carson City address.

Filing may be submitted at the office of the Secretary of State or by mail at the following addresses:

Secretary of State  
Status Division  
202 N. Carson Street  
Carson City, NV 89701-4201  
775-684-5708 Fax 775-684-5725

Secretary of State-Satellite Office  
Commercial Recordings Division  
555 E. Washington Avenue, Suite 2900  
Las Vegas, NV 89101  
702-486-2880 Fax 702-486-2888  
(Expedited Filings Only)

(NONPROFIT) INITIAL LIST OF OFFICERS, DIRECTORS AND RESIDENT AGENT OF

FILE NUMBER

Trade Center Maintenance Association  
(Name of Corporation)

2-11-03  
(Incorporation Date)

C3254-03

A Nevada NONPROFIT CORPORATION  
(State of Incorporation)

FOR THE FILING PERIOD 2-03 TO 2-04

The corporation's duly appointed resident agent in the State of Nevada upon whom process can be served is:

[Empty box for resident agent information]

Office Use Only

Important: Read instructions before completing and returning this form.

- 1. Print or type names and addresses, either residence or business, for all officers and directors. A president, secretary, treasurer and at least one director must be named.
2. Have an officer sign the form. FORM WILL BE RETURNED IF UNSIGNED.
3. Return the completed form with the \$15.00 filing fee. A \$5.00 penalty must be added for failure to file this form by the 1st day of the 2nd month following incorporation date.
4. Make your check payable to the Secretary of State. Your cancelled check will constitute a certificate to transact business. If you need a receipt, return page 2 certificate and ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE. To receive a certified copy, enclose a copy of this completed form, an additional \$20.00 and appropriate instructions.
5. Return the completed form to: Secretary of State, 202 North Carson Street, Suite 3, Carson City, NV 89701-4201, (775) 684-5708.

FILING FEE: \$15.00 LATE PENALTY: \$5.00

THIS FORM MUST BE FILED BY THE 1st DAY OF THE 2nd MONTH FOLLOWING INCORPORATION DATE

Table with columns: NAME, TITLE(S), PO BOX, STREET ADDRESS, CITY, ST, ZIP. Rows include Jerry Cooper (President), Charlie Carter (Secretary), Lois T. Brown (Treasurer), and Jerry Cooper (Directors).

I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 364A of NRS.

X Signature of officer Lois T. Brown

Title(s) Treasurer / Director Date 2-17-03